

## 29<sup>th</sup> SOUTH AUSTRALIAN ODYSSEY CLARE 2023

FRIDAY 13th October to SUNDAY 15th October Host: Ulysses Club Torrens Valley Branch



## **REGISTRATION FORM**

Please Note - One form per person. Registrations close 7th Oct.

| Surname:  |   | Given Name:                     |                |            |
|---|---|---------------------------------|----------------|------------|
| Member #  | rname: Given Name:<br>ember # Email: Phone: |                                 |                |            |
|   | Suburb: Post Code:                          |                                 |                |            |
|   |   | e (includes enamel Badge)       | \$40 [         | [X]        |
| i   | "Odyssey Clare 2023                         | `                               | \$16           |            |
| Ориони  | Ouyssey Clare 202.                          | J Cioui i atcii                 | ψ <b>1</b> 0 լ |            |
| FRIDAY 13 <sup>th</sup> Oct Dinner 6.30pm at Clare Discovery Caravan Park   |   |                                 |                |            |
| BBQ \$1   | •   | at Clare Diocovery Carava.      |                | [ <b>]</b> |
|   |   |                                 |                | . 1        |
| SATURDAY 14th Oct Dinner 6.30 pm at Clare North Football Club   |   |                                 |                |            |
| Cost per meal including dessert, tea & coffee: \$40   |   |                                 |                |            |
| Be  | ef Schnitzel with chi                       | ps & salad. Gravy on reque      | est.           | [ ]        |
| Ch  | icken Schnitzel with                        | chips & salad. Gravy on re      | quest.         | [ ]        |
| i   | er battered fish with                       |                                 | . [            | [ ]        |
| La  | sagne with chips & s                        | alad.                           | I              | j          |
| Ī   | getable Lasagne with                        |                                 | [              | ĺ          |
|   | C <b>hoices</b> (included wi                | -                               |                |            |
| i .   | pple Crumble and cre                        | •                               | [              | <b>]</b>   |
|   | cky Date Pudding an                         |                                 | [              | ]          |
|   |   |                                 |                |            |
| SUNDAY 15 <sup>th</sup>   | Oct   |                                 |                | _          |
| I will cor  | ne to Sunday night d                        | inner at the Bentley Hotel.     |                | <u> </u>   |
|   |   |                                 |                |            |
| Please total up   | your Registration Fe                        | ee and Meal costs: <b>TOT</b> A | <b>AL:</b> \$  |            |
| PAYMENT METHOD  |   |                                 |                |            |
| la la   |   |                                 |                |            |
| Direct Debit To: Ulysses Club, Torrens Valley Branch  BSB: 035046 Account: 516889 (Please add your name as a Reference) |   |                                 |                |            |
| [ ] Cheque / Money Order  |   |                                 |                |            |
| Payable to: <i>Ulysses Club, Torrens Valley Branch</i>  |   |                                 |                |            |
| Post to: Ulvsses Club. 13 Woodland Court Highbury SA 5089   |   |                                 |                |            |

TO ENABLE US TO INFORM OUR VENDORS OF YOUR REQUIREMENTS, PLEASE EMAIL THIS COMPLETED REGISTRATION to: <a href="mailto:grayhigh@bigpond.com">grayhigh@bigpond.com</a>